

# LYNN PUBLIC SCHOOLS

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Administrative Offices - 90 Commercial Street, Lynn, MA 01905  
Tel: (781) 593-1680 ~ Fax: (781) 477-7487



*Office of the Superintendent*

November 2, 2012

Ms. Mary F. Audley  
City Clerk  
Lynn City Hall

Dear Ms. Audley:

The Seventeenth Regular Meeting of the Lynn School Committee will be held on Thursday, November 8, 2012 at 7:00 P.M. in the Tiger's Den at the Lynn Vocational Technical Institute Annex, 90 Commercial Street.

Prior to the above meeting, there will be a Policy Sub-Committee Meeting at 6:15 P.M., followed by an open mike session at 6:45 P.M.

Very truly yours,

A handwritten signature in cursive script that reads "Catherine C. Latham".

Catherine C. Latham, Ed.D.  
Superintendent

jc

✓ X SC 11-8-12

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Administrative Offices  
90 Commercial Street  
Lynn, Massachusetts 01905

Seventeenth Regular Meeting of the School Committee  
Thursday, November 8, 2012  
7:00 P.M.

ORDER OF BUSINESS

- I. Salute to the Flag
- II. Moment of Silence
- III. Necrology
  - A. Ruth Simbliaris – Head Cook on October 30, 2012
- IV. Minutes
  - A. Sixteenth Regular Meeting – October 25, 2012
- V. Presentations
  - A. Rob Upton and Justina Alicudo - Classical High School Coaches were honored by the Northeastern Conference by their peers as co-coaches of the year in the league's North division
- VI. Appointments/Elections
  - A. Marianne Duncan – Guidance Counselor Breed Middle School – effective
  - B. Steven Martin – Girl's Winter Track Coach effective October 24, 2012
- VII. New Business
  - A. Ratification of votes taken in Policy Sub-Committee – School Visitors Guidelines – Athletic Transfer Policy
  - B. Educator Appreciation – Mr. Gallo
    - 1. Brant Duncan, President, Lynn Teachers Union
  - C. Field Trip Requests
    - 1. Thurgood Marshall Middle School to UNH – New Hampshire on November 17, 2012
    - 2. Pickering Middle School to Philadelphia, PA on April 14 – 16, 2012
    - 3. English High School to Rome, Italy on April 15 – 19, 2012
  - D. Ford School space issues – Mrs. Coppola
- VIII. Information
  - A. Superintendent's Report