

LYNN PUBLIC SCHOOLS

Administrative Offices – 90 Commercial Street, Lynn, MA 01905
Tel. (781) 593-1680 ~ Fax. (781) 477-7487



Office of the Superintendent

August 1, 2013

Ms. Mary F. Audley
City Clerk
Lynn City Hall

Dear Ms. Audley:

A Public Hearing on the School Department's FY14 budget has been scheduled on Thursday, August 8, 2013 at 6:00 P.M. at the Lynn Vocational Technical Institute Annex, in the Tiger's Den, 90 Commercial Street, Lynn.

Immediately following the above, the Fourth Special Meeting of the School Committee has been scheduled for the purpose of voting on the FY14 budget.

Very truly yours,

A handwritten signature in cursive script that reads 'Catherine C. Latham'.

Catherine C. Latham, Ed.D.
Superintendent of Schools

mh

LYNN PUBLIC SCHOOLS
Administrative Offices
90 Commercial Street
Lynn, MA 01905

Fourth Special Meeting of the School Committee
Thursday, August 8, 2013
7:00 P.M.

ORDER OF BUSINESS

- I. Salute to the Flag
- II. Moment of Silence
- III. Necrology
 - A. Eleanor E. Serino - Teacher Aide - on June 19, 2013
 - B. Cynthia McFarlane - retired Principal – on July 8, 2013
 - C. Joseph Hines - retired substitute teacher – on July 25, 2013
- IV. Minutes
 - A. Public Hearing on the Kindergarten Center – June 19, 2013
 - B. Third Special Meeting – June 19, 2013
 - C. Twelfth Regular Meeting – June 27, 2013
- V. Unfinished Business
 - A. Re-visit the procedure of sending School Committee packets electronically (voted as a six month pilot program on 2/14/13)
- VI. New Business
 - A. Vote on FY14 Budget
 - B. Home Schooling requests
 1. Elarab family – 1 child – Grade 12
 2. Starkey family – 1 child – grade 8
 3. Rice family – 1 child – Grade 9
 4. Rotcavich – 4 children – Grades 8, 6, 3, & 2
 5. Gilbert family – 2 children – Grade 6 & 4
- VII. Communications
 - A. Lynn School Administrators Association (LSAA) awarded seven \$500 scholarships to seniors in the four Lynn High Schools at graduation
- VIII. Information
 - A. Marshall Middle School Progress Report - June 30, 2013
 - B. Superintendent's Report