

LYNN PUBLIC SCHOOLS
James Leo McGuinness Administration Building – 100 Bennett Street, Lynn, MA 01905
Tel. (781) 593-1680

SCHOOL COMMITTEE MEETING AND AGENDA

September 26, 2024

The Fourteenth Regular meeting of the Lynn School Committee will be held on Thursday, September 26, 2024, at **LVTI Annex, Tiger's Den, 90 Commercial Street**. There will be an open mic session at 6:45 p.m., and immediately following that, the Fourteenth Regular meeting will begin.

The meeting can be viewed via LPS Website – Webcast Live Stream, on channel 22 for Comcast, and channel 37 for Verizon.

ORDER OF BUSINESS

- I. Salute to the Flag
- II. Moment of Silence
- III. In Memoriam
 - A. Anna Cheever – retired paraprofessional on September 13, 2024
- IV. Minutes
 - A. Policy Sub-Committee meeting on September 10, 2024
 - B. Personnel Sub-Committee meeting on September 12, 2024
 - C. Thirteenth Regular meeting on September 12, 2024
- V. Appointments / Elections (none)
- VI. Presentations
 - A. MCAS – Dr. Shorter
 - B. Superintendent's Summative Evaluation – Dr. Alvarez
- VII. Unfinished Business (none)
- VIII. New Business
 - A. Field Trip Requests:
 - 1. LCHS, LEHS, LVTI to Germany, Austria, and Poland – July 1-12, 2025
 - 2. English High to Rome, Italy – June 28 – July 5, 2025
 - B. Vote to approve Dual Language – Grade 4 Report Card – Amanda Campbell
 - C. Request for Executive Session to approve Executive Session minutes from September 12, 2024
 - D. Request for Executive Session to discuss strategies with respect to collective bargaining relative to Lynn School Administrators Association. The discussion of these matters which involves strategy in an open meeting may have a detrimental effect on and compromise the bargaining position of the public body
 - E. Request for Executive Session for contract negotiations with non-union personnel – Deputy Superintendents
 - F. Ratification of votes, if any, taken in the Executive Session
- IX. Communications and Information IX. Communications and Information
 - A. Superintendent's Report
 - B. **Press Release for MCAS 2024 Accountability Report**
 - C. **Press Release for Superintendent's Communication to the Board of Elementary and Secondary Education and Letter**