Vision Statement
The Aborn Elementary School will help all students develop the ability to think critically and creatively, to solve problems individually and collaboratively, to appreciate and respect diversity, and to become productive, responsible, and responsive members of a global society.

School Council Meeting #2 Minutes
December 13, 2021
6:00-7:00 p.m.
Aborn Elementary School, 3rd Floor

School Council Members:
✓ Katia Spiess, Principal
✓ Jennie Hennessey, Teacher
✓ Stephanie Gallo, Parent
✓ Angela Rossi, Parent
✓ Tia Cole, Parent
✓ Casey Foote, GE, Community
✓ Heather Angus, Teacher
✓ Catherine Sheehan, Teacher
✓ Nila Webster, Author, Community
✓ Al Wilson/Philip Fagan, Beyond Walls, Community
✓ Brandy Donachie, Community
✓ = Present

Agenda Items:
I. Roll Call
II. Vote to adopt previous meeting’s minutes - Minutes accepted
III. Photo Recap of Fall Events
   a. Fall Festival / Community Tree
      - https://photos.app.goo.gl/atgNFSvUYZoFQcDr6
   b. Durum Pizza Kit Fundraiser
      - https://photos.app.goo.gl/8dYJwB3hdVFLB2b78
      - https://youtu.be/Ow3xhfsl1es
   c. Fall Walk Fundraiser
      - https://photos.app.goo.gl/8dYJwB3hdVFLB2b78
IV. Staffing Updates
   a. Andrew Young – Technology
   b. Lucas Ross – Theater Arts
   c. Leo Rivas – Nurse
   d. Open positions – still need a Building Sub and Lunch Aides
V. Blended Learning Update
   a. District Initiative - Introduction to the concept of BL
   b. Collaboration with Modern Classrooms Project
   c. Self-paced, increased engagement and ownership of learning
   d. Demo’d a Nearpod Lesson
VI. Supply Donation – Nila Webster
   a. Need to clarify with Nila
VII. International Night Spring 2022

“If it doesn’t challenge you, it doesn’t change you.”
a. Ask TMMS
b. COVID? Masks?
c. Outdoor Venue?

VIII. Miscellaneous
a. Additional ideas
   i. Top Secret Science Night?
   ii. BIPOC Author Grant $5,000 – Tia Cole (Dennis Mathew?)
   iii. Prevent the Cycle – Social Justice - Books/Share Funds? (Tia Cole)
   iv. Eastern Bank Grant for venue costs if needed (Tia Cole)
   v. Next year – Meeting #2 in January
b. Comments, questions, concerns

Next Meeting:

- Monday, March 21, 6:00-7:00 p.m.
- Monday, May 23, 6:00-7:00 p.m.

Notice of this meeting is timestamped and posted in the City Clerk’s office 48 hours prior to the meeting per open meeting law requirement.