



**ABORN ELEMENTARY SCHOOL–Katia Spiess, M.Ed., Principal**  
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***Vision Statement***

*The Aborn Elementary School will help all students develop the ability to think critically and creatively, to solve problems individually and collaboratively, to appreciate and respect diversity, and to become productive, responsible, and responsive members of a global society.*

## **School Council Meeting #2 Minutes**

**December 13, 2021**

**6:00-7:00 p.m.**

**Aborn Elementary School, 3<sup>rd</sup> Floor**

### **School Council Members:**

✓ Katia Spiess, Principal	Heather Angus, Teacher
✓ Jennie Hennessey, Teacher	Catherine Sheehan, Teacher
✓ Stephanie Gallo, Parent	Nila Webster, Author, Community
✓ Angela Rossi, Parent	Al Wilson/Philip Fagan, Beyond Walls, Community
✓ Tia Cole, Parent	Brandy Donachie, Community
✓ Casey Foote, GE, Community	
✓ = Present	

### **Agenda Items:**

- I. Roll Call
- II. Vote to adopt previous meeting's minutes - Minutes accepted
- III. Photo Recap of Fall Events
  - a. Fall Festival / Community Tree  
☞ <https://photos.app.goo.gl/atgNFSvUYZoFQcDr6>
  - b. Durum Pizza Kit Fundraiser  
☞ <https://photos.app.goo.gl/8dYJwB3hdVFLB2b78>  
☞ <https://youtu.be/Ow3xhfs1es>
  - c. Fall Walk Fundraiser  
☞ <https://photos.app.goo.gl/8dYJwB3hdVFLB2b78>
- IV. Staffing Updates
  - a. Andrew Young – Technology
  - b. Lucas Ross – Theater Arts
  - c. Leo Rivas – Nurse
  - d. Open positions – still need a Building Sub and Lunch Aides
- V. Blended Learning Update
  - a. District Initiative - Introduction to the concept of BL
  - b. Collaboration with Modern Classrooms Project
  - c. Self-paced, increased engagement and ownership of learning
  - d. Demo'd a Nearpod Lesson
- VI. Supply Donation – Nila Webster
  - a. Need to clarify with Nila
- VII. International Night Spring 2022

***"If it doesn't challenge you, it doesn't change you."***

- a. Ask TMMS
  - b. COVID? Masks?
  - c. Outdoor Venue?
- VIII. Miscellaneous
- a. Additional ideas
    - i. Top Secret Science Night?
    - ii. BIPOC Author Grant \$5,000 – Tia Cole (Dennis Mathew?)
    - iii. Prevent the Cycle – Social Justice - Books/Share Funds? (Tia Cole)
    - iv. Eastern Bank Grant for venue costs if needed (Tia Cole)
    - v. Next year – Meeting #2 in January
  - b. Comments, questions, concerns

**Next Meeting:**

- Monday, March 21, 6:00-7:00 p.m.
- Monday, May 23, 6:00-7:00 p.m.

*Notice of this meeting is timestamped and posted in the City Clerk's office 48 hours prior to the meeting per open meeting law requirement.*